



MORRISTON CAMERA CLUB



# Newsline

## EXTRA!

24 October 2017

### **MANNHEIM PLATE BATTLE FRIDAY 27<sup>th</sup> OCTOBER**

Just a reminder that the **Mannheim Plate Battle** is being held at the club this **Friday 27<sup>th</sup> October at 7.00 pm.**

The four clubs in this competition are **Abertawe, Swansea, Trostre & Velindre and Morryston** and the judge will be **Leigh Woolford**, DPAGB, EFIAP, AWPf, BPE1\*.

**Please note we are holding the event in the main Church. For any new members the entrance is at the back of the Church car park, up the top of the slope.**

There will be a buffet, with tea, coffee and soft drinks and a raffle. The buffet will be served in the crypt at the half time interval.

**Good luck to the selected entries representing Morryston Camera Club, including Brian Howell, Richard Walters, Norman Sleep, Janet Horbury, Paul Branchflower, Ian James, Tony Llewellyn and John Campbell.**

We look forward to seeing you there.

**If you need more information please contact  
Paul Branchflower  
External Competitions Secretary at  
[paulbranchflower@live.co.uk](mailto:paulbranchflower@live.co.uk)**

**ANNUAL GENERAL MEETING  
FRIDAY 17<sup>th</sup> NOVEMBER at 7.00pm**

The club's Annual General Meeting will be held on Friday 17<sup>th</sup> November at 7.00pm.

**ANY MEMBER IS INVITED TO SUBMIT PROPOSALS**

**IN WRITING**

**TO THE GENERAL SECRETARY, JILL FORDHAM, AT**

**[fordhamja@btinternet.com](mailto:fordhamja@btinternet.com)**

**BY FRIDAY 3<sup>rd</sup> NOVEMBER AT THE LATEST PLEASE.**

**Nominations for committee posts and other relevant matters for discussion at the AGM will be circulated to all members by email shortly.**

**Thank you.**

**Marie Cooper  
Chair  
Morrison Camera Club**

**CLUB EVENTS  
OCTOBER TO DECEMBER 2017**

**October 2017**

**27<sup>th</sup> \*Mannheim Plate Competition. (Hand-in PDI Competition)**

**November 2017**

3<sup>rd</sup> Print Competition – ‘Open’ – Judge: Roy Thomas, APAGB, Hon.FWPF

**4<sup>th</sup> Gwynfa Pixels – External Battle**

10<sup>th</sup> PDI Competition – ‘Movement’ – Judge: Ed Cloutman, EFIAP

**17<sup>th</sup> ANNUAL GENERAL MEETING**

**21<sup>st</sup> Bill Stephens Memorial Trophy – Judge: Rob Mitchell MA**

**24<sup>th</sup> \*Mark Mumford, FRPS – ‘Pixel Twisting’ – Surreal Images  
(Hand-in Print Competition)  
\*Change of venue: Morriston Golf Club at 7.00 pm**

**December 2017**

1<sup>st</sup> **--No Meeting--**

8<sup>th</sup> Print Competition – ‘Fireworks or Fire’ – Judge: Harry Gardiner, AWPf

**15<sup>th</sup> Print & PDI Critique Tables – Bring your prints or PDI’s. Followed by a Xmas Buffet (details to follow).**

22<sup>nd</sup> **--No Meeting--**

29<sup>th</sup> **--No Meeting--**

## **MEMBERS PAGE**

**Congratulations to all our recent competition winners placed first, second or third. We would be grateful if you could send us your PDI images for inclusion on our website.**

Your images should be sized 1050 pixels maximum height by 1400 pixels maximum width and sent as jpg's in a folder by email to Peter Fry, our Webmaster, at [peter\\_fry@ntlworld.com](mailto:peter_fry@ntlworld.com).

**Don't forget to send your images for inclusion into the gallery as well.**

**Its an opportunity for you to share your work with other members, or anyone who visits our website. Thank you.**

If you have any news, events, articles of interest, achievements, items for sale (photography related), tips or new photographic techniques you would like to share with other members, please send them to [solbus@aol.com](mailto:solbus@aol.com) for inclusion in the next edition of Newsline.

Any other relevant issues please contact **Jill Fordham, General Secretary** at [secretary@morrisoncameraclub.co.uk](mailto:secretary@morrisoncameraclub.co.uk).

This Newsline EXTRA is not a blog or forum for members – please join the **Morrison Camera Club Facebook page** if you want to blog, or see our website...

<http://morrisoncameraclub.co.uk/newsletter/> for information on how to reach the Club's officers if you have any queries. A full list of committee members can be found under '**Contacts**' on our website.

**Thank you.**

**A copy of the current edition of Newsline EXTRA is also available on our website and the Club noticeboard.**